

BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 93-418-T - ORDER NO. 93-824 ✓

SEPTEMBER 3, 1993

IN RE: Application of A & U Delivery, Inc., 2022) ORDER
Scotts Road - #2, P. O. Box 159, Augusta,) APPROVING
GA 30903, for a Class E Certificate of) JOINT
Public Convenience and Necessity.) PETITION

This matter comes before the Public Service Commission of South Carolina (the Commission) by way of the Joint Petition of A & U Delivery, Inc. (the Applicant) and Bankair Courier, Inc. (the Intervenor), whereby the Applicant and Intervenor seek certain relief in the nature of the approval of an amendment to the Applicant's Application for a Certificate of Public Convenience and Necessity. The amendment would restrict the scope of motor carrier authority sought by the Applicant as follows:

RESTRICTED: To exclude bank courier commodities including banking and financial institution processing records and documentation, cash letters and related items moving therewith, automated clearinghouse statements, microfilm, microfiche, data processing, audit and accounting media used in or derived from banking and financial institutions, and commodities transported in armored vehicles.

Further, the Intervenor seeks to withdraw its Petition to Intervene and Protest previously filed in this matter upon the Commission's approval of the proposed amendment of the instant application.

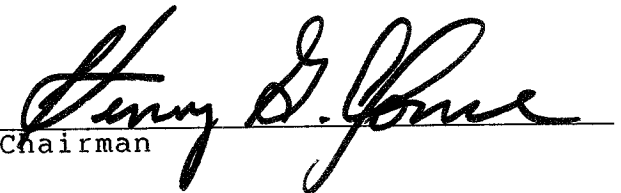
Based upon a thorough review of the matters asserted in the instant Joint Petition, the Commission is of the opinion that it is in the public interest to grant the relief sought by the Applicant and the Intervenor.

IT IS THEREFORE ORDERED:

1. That the relief sought in the Joint Petition for approval of the above-referenced downward amendment of the Applicant's Application for a Certificate of Public Convenience and Necessity, and approval of the withdrawal of the Intervenor's Petition to Intervene and Protest be, and hereby is, granted.

2. That this Order shall remain in full force and effect until further Order of the Commission.

BY ORDER OF THE COMMISSION:


Chairman

ATTEST:


Executive Director

(SEAL)